**Please Register the Following People for the KAPA-KRMCA Concrete Forum on**

**Design and Construction of Concrete Streets & Roads**

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| --- | --- | --- | --- | --- |
| **Name:** | **Company:** | **E-Mail Address:** | **8/15****(Lawrence)** | **8/16****(Andover)** |
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**Each attendee will receive the following:**

* *Portland Cement Association Design & Control of Concrete Mixtures manual*
* *PCA Soils Primer manual*
* *American Concrete Paving Association “What’s Equal?” brochure*
* *Certificate for 3.5 CEC/PDH*

###  Registration Details:

**THERE IS NO COST TO ATTEND-BUT YOU MUST REGISTER**

**By: Friday, August 11, 2017**

**REGISTRATION INCLUDES LUNCH & MATERIALS**

**On Line:** [www.kapa-krmca.org](http://www.kapa-krmca.org)

**Go to Concrete Forum Educational Series**

**By Mail: KAPA-KRMCA**

**800 SW Jackson St # 1408,**

**Topeka, KS 66612**

 **By E-mail:** phansen-nagy@kapa-krmca.org

 **By Fax: 785-235-2544**

***\*August 16 Andover Attendees:*** *Meeting room is just inside Student Union entrance on east side of 5000 building.*

### Questions about Concrete Forum

### Please Contact:

**Kansas Aggregate Producers Association**

**Kansas Ready Mixed Concrete Association**

Jerry Younger, P.E., Managing Director

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